

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW ERA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430411
3	SCHOOL CODE (IF APPLICABLE)	11255
4	COMPLETE ADDRESS WITH PIN CODE	NEW ERA SCHOOL, OPP. POLICE STATION, TA SANAND, DIST AHMEDABAD - 382110
5	PRINCIPAL NAME	PARULBEN TEJASBHAI PATEL
6	PRINCIPAL QUALIFICATION	M.A. M.ED. PHD.
7	SCHOOL EMAIL ID	neweraenglishsanand@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9824367637

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://newerasanand.in/docs/grant-letter.pdf">https://newerasanand.in/docs/grant-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://newerasanand.in/docs/trust-registration-certificate.pdf">https://newerasanand.in/docs/trust-registration-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://newerasanand.in/docs/noc.pdf">https://newerasanand.in/docs/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://newerasanand.in/docs/recognition-certificate.pdf">https://newerasanand.in/docs/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://newerasanand.in/docs/building-safety-certificate.pdf">https://newerasanand.in/docs/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://newerasanand.in/docs/fire-safety-certificate.pdf">https://newerasanand.in/docs/fire-safety-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://newerasanand.in/docs/self-certificate.pdf">https://newerasanand.in/docs/self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://newerasanand.in/docs/water-health-sanitation-certificate.pdf">https://newerasanand.in/docs/water-health-sanitation-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://newerasanand.in/docs/fee-structure.pdf">https://newerasanand.in/docs/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://newerasanand.in/docs/annual-academic-calendar.pdf">https://newerasanand.in/docs/annual-academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://newerasanand.in/docs/list-of-smc-members.pdf">https://newerasanand.in/docs/list-of-smc-members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://newerasanand.in/docs/list-of-pta-members.pdf">https://newerasanand.in/docs/list-of-pta-members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://newerasanand.in/docs/results.pdf">https://newerasanand.in/docs/results.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PARULBEN TEJASBHAI PATEL

2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVAILABLE

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5666
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gFJpCzj6w7A">https://www.youtube.com/watch?v=gFJpCzj6w7A</a>